

# All India Council for Technical Education

(An Autonomous Organization, Under Ministry of HRD, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110067 Website: <https://www.aicte-india.org>



## APPROVAL PROCESS 2019-20

### Application Report Part-1

#### 1. Guidelines on submission of documents along with print copy of application/s for New Institute/University Department (Refer annexure 16)

Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.

Refer [Documents for Approval Process 2019-20 \(Annexure 16 & 17\)](#) uploaded on AICTE Website.

Please number all copies of documents as given below:

Your Regional office code	Your Application Id	Annexure Number	Sr. No. as in Annexure 16	Page Number (3 digits)
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E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 16,

WRO	1-11234567	16.1	02	001
WRO	1-11234567	16.1	02	002

The number so generated **WRO1-1123456716.1002001** should be written on top of each page with bold pen as shown below

W	R	O	1	-	1	1	2	3	4	5	6	7	1	6	.	1	0	0	2	0	0	1
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Note: Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner. This set of knotted documents should be submitted.

Provide index page on top of set of documents as follows,

Region - WRO		Application ID : 1-11234567	
Annexure No.	Sr No.as in Annexure 17 (2 digits)of documents which are being submitted now	Page No. (3 digits)	
		From	To
16.10	02	001	002
16.10	03	001	005

#### 2. Guidelines on submission of documents along with print copy of application/s for Approvals of Existing Institutes (Refer annexure 17)

- Extension of Approval to the existing Institutions/ Continuation of approval after a break in the preceding Academic Year/ Restoration.
- Extended EoA
- Increase in Intake/ Additional Course(s)
- Addition of Integrated/ Dual Degree Course
- To Start Diploma in Degree Pharmacy Institutions and vice-versa
- Conversion of Management Institutions running PGDM Course into MBA Course
- Conversion of Second Shift Course(s) into First Shift Course(s)
- Introduction of Fellowship Programme in Management
- Introduction of Supernumerary Seats for Foreign Nationals/ Overseas Citizen of India (OCI)/ Persons of Indian Origin (PIO)/ Children of Indian Workers in Gulf Countries
- Introduction of seats for Non Resident Indian(s)
- Change in name of the Course(s)/ Reduction in Intake/ Closure of Programme(s) and/ or Course(s)
- Change in name of the Institution or Affiliating University/Board

Please number all copies of documents as given below:

Your Regional office code	Your Application Id	Annexure No.	Sr No. as in Annexure 17	Page No. (3 digits)
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W	R	O	1	-	1	1	2	3	4	5	6	7	1	7	.	1	0	0	2	0	0	1
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# Application Report - Part 1



Application Status: **Submitted**  
Application Sub-Status: **Payment Not Applicable**

Report Generated on :-20/02/2019

Provide index page on top of set of documents as follows,

Region – WRO		Application ID : 1-11234567	
Annexure No.	Sr. No. as in annexure 18 (2 digits)of documents which are being submitted now	Page No. (3 digits)	
		From	To
17.10	02	001	002
17.10	03	001	005

### Regional Office codes

Eastern	ERO	North-West	NWR	South Central	SCR	South- West	SWR
Northern	NRO	Central	CRO	Guwahati Camp Office	ERO	Southern	SRO
Western	WRO	Central Camp office Vadodra	CRO	South West Camp office	SWR		

### Important Note for Payments:

- Institutions which do not follow the AICTE guidelines shall be responsible for rejection/ delay in updation of their application and neither AICTE nor the Collecting Bank shall be responsible for any such consequence."
- No DD / Cheque / PO to be sent to either Head Office / Regional Office of AICTE. Such payments shall not be processed and the applications are liable to be rejected.

**Note:** Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted" and Application Substatus is "Payment Received" / "Payment Not Applicable" – **IN CASE OF GOVT/GOVT. AIDED/ CENTRAL/STATE UNIVERSITY DEPT**

\*\*All the Dates in the Report are in dd/mm/yyyy format.

\*\*NA refers to Not Applicable

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1

Application Status: **Submitted**  
Application Sub-Status: **Payment Not Applicable**

Report Generated on :-20/02/2019



Permanent Institute Id	<b>1-477935925</b>	Current Application No.	<b>1-4261314106</b>
Application Type	Extension-Expansion-Closure	AICTE File No.	F-15/B-III/RC-MB/93 DATED 21/5/1994
<b>Institute Details</b>			
Name of the Institute/University Department	GOVERNAMENT POLYTECHNIC FOR WOMEN	Address of the Institute/University Department	KANTESHWAR NIZAMABAD
State/UT	Telangana	District	NIZAMABAD
Pin	503002	AICTE Region	South-Central
Town/Village	NIZAMABAD	STD code	8462
Land Phone No.	237952	Email	gpw062nzb@gmail.com
Cell No.	Data Not Provided by the Institute 9912342062	Alternate Email	sambojisathyavani@gmail.com
FAX No.	237952	Website	www.sbtet.telangana.gov.in/
Institute Type	Government	Women Only Institute	Yes
Type Of Minority	Data Not Provided by the Institute	Name of the Minority	NA
Minority Institute	No	Minority Name, if Linguistic	NA
PAN	HYDGO2647D	Primary Bank Account No.	30787539929
Bank Name	SBI	IFSC No.	SBIN0009789
Approval Year of First Course	1985	Date of First Approval by AICTE	21/05/1994
<b>Questionnaire for Existing Institutes</b>			
<b>Sr. No.</b>	<b>Particulars</b>	<b>Details Provided by Institute</b>	
<b>Question 1</b>			
(i)	Do you wish to apply for "Only Extension of Approval (EOA) for 2019-20"?	Yes	
<b>Question 2</b>			
(i)	Do you have Autonomous Status (Academic Autonomy) as conferred by the Affiliating University?	No	
(ii)	Autonomy Issued Date	NA	
(iii)	Autonomy Expiry Date	NA	
(iv)	Autonomy Conferred by	NA	
(v)	Order of Conferment	NA	
<b>Question 3</b>			
(i)	Do you have a valid NBA Accreditation? (Course should be accredited by NBA and Validity of Accredited Courses should be on or after 10 <sup>th</sup> Apr,2018)	No	
(ii)	No of courses against which valid NBA Accreditation is present	0	
(iii)	Do you wish to apply for University Name Change?	No	
(iv)	Whether your Institute is Under Submission Scheme?	Data Not Provided by the Institute	
(v)	At the time of 1st Approval where your Institute was located?	Data Not Provided by the Institute	
<b>Question 4</b>			
(i)	Do you wish to apply for Restoration? (Applicable ONLY to the Institutes where EoA for 2017-18/2018-19 granted with Punitive Action. No Admission issued Institutes need not have to answer this question.)	No	
(ii)	Do you wish to apply for Closure of Institute?	No	
(iii)	Do you wish to apply for Conversion from Diploma to Degree or Vice-Versa?	No	
(iv)	Whether your institution wish to apply for Merger of Courses ('ENGINEERING AND TECHNOLOGY' ONLY)?	No	
(v)	Whether your Institution is willing to add a New Program or New Level in existing Program?	No	
(vi)	Whether your institution wish to add New Course at Diploma level under existing UG Pharmacy Program or Vice-Versa?	No	
(vii)	Whether your Institute wishes to apply for conversion from PGDM to MBA ('MANAGEMENT' ONLY)?	No	
(viii)	Whether your Institute wishes to apply for Change of Shift from Second to First?	No	
(ix)	Whether your Institute wishes to apply for Course Name Change?	No	
(x)	Do you wish to apply for MBA to MCA Conversion or Vice Versa?	No	
(xi)	Whether your Institution is willing to convert existing direct 2nd Year division in Engineering & Technology and/or MCA courses into regular courses?	No	
(xii)	Whether your institution is selected for Study in India Program by Govt. by India?	No	
(xiii)	Whether your Institution has got affiliation from university or DTE or Board? (Applicable for Only 2018-2019 Approved New Institutes(Excluding Deemed to be (Universities))	Data Not Provided by the Institute	
(xiv)	Whether your Institution is going for Merger with other Institution(s) under the same Trust/ Society/	No	

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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Company operating in the same Campus?	
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Questionnaire		
Sr. No.	Particulars	Details Provided by Institute
(i)	Any Unaided Course(In case of Government Aided Institute)?	No
(ii)	Number of teaching faculty approved by University/Government?	26
(iii)	Are all approved teaching faculty being paid as per VI pay commission?	Yes
(iv)	Are all the teaching faculty, as per AICTE qualification?	Yes
(v)	Do you wish to apply closure of Institute?	No
(vi)	Type of Institute Closure Requested?	NA
(vii)	Percentage Grant/Funds Received from Government?	0
(viii)	Whether Institute is operating from Permanent Site/Temporary Site?	Permanent Site
(ix)	Whether mandatory disclosure is uploaded in Institute's website?	Yes
(x)	Whether the Institute following ICAI(Institute of Chartered Accountants of India) Accounting Formats?	Yes
(xi)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?	Yes
(xii)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating Board/University?:	Yes
(xiii)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institute's Website?	Yes
(xiv)	Whether List of faculty along with details and other data uploaded/updated on the institute web Portal?	Yes
(xv)	Courses/Approved Intake displayed at the entrance of the Institute?	Yes
(xvi)	Is the Cafeteria shared among other Institutes?	No
(xvii)	Is Library and Reading Room shared among other Institutes?	No
(xviii)	Is the Computer Centre shared among other Institutes?	No

Application Details		
Sr. No.	Particulars	Details Provided by Institute
(i)	Change of Institute Site	No
(ii)	Increase in Intake / Application for New Course	No
(iii)	Closure of Course / Reduction in Intake	No
(iv)	PIO/FN/Gulf quota Approval status/OCI	No
(v)	NRI	No
(vi)	Change of Name of the Institute	No
(vii)	Old Name of the Institute	NA
(viii)	New Institute Name	NA
(ix)	Conversion of Women's Institution into Co-Ed Institution	No
(x)	Conversion of Co-ed Institution into Women Institution	No
(xi)	Introducing a Twinning Program with an AICTE approved Indian Institution	No
(xii)	Introduction of New/Integrated Course	No

### Payment Details

Data not Entered by Institute

Details about Parent Organization(Trust/Company)			
Name of the Parent organization	DEPARTMENT OF TECHNICAL EDUCATION	Address	GOVT. POLYTECHNIC FOR WOMEN KANTESHWAR, NIZAMABAD.
Town/Village	NIZAMABAD	State/UT	Andhra Pradesh
District	NIZAMABAD	Pin Code	503002
Website	www.sbtet.telangana.gov.in	Type of the Organization	Government
Registered with	GOVT	Registration Date	14/08/1985

Details about Contact Person					
Title	Mrs.	First Name	SATHYAVANI	Last Name	SAMBOJI
Address	PRINCIPAL(FAC) GOVT. POLYTECHNIC FOR WOMEN NIZAMABAD		Town/Village	NIZAMABAD	
State/UT	Telangana	District	NIZAMABAD		
Pin Code	503002	Designation	PRINCIPAL(FAC)		
Cell No.	9912342062	Alternate Cell No.	9848275998		
Email	gpw062nzb@gmail.com	Alternate Email Address	sambojisathyavani@gmail.com		
STD Code	8462	Land Phone No.	237952	Fax No.	237952

Land Details			
Location	Rural	North Eastern States/Land in	No

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



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<b>No. of pieces of Land</b>	1	<b>Hilly Area</b>	
<b>Land registered with</b>	GOVERNMENT	<b>Max distance in farthest pieces</b>	NA
<b>Land ownership details</b>	Government Land	<b>Land Piece Area 1 in acres</b>	6.55
<b>Total area in acres</b>	6.55	<b>Land Piece Area 2 in acres</b>	NA
<b>Land Registration Date</b>	14/08/1985	<b>Land Piece Area 3 in acres</b>	NA
<b>Land Use Certificate date</b>	19/02/1990	<b>Land Use Certificate issued by</b>	MUNICIPALITY
<b>Mortgage Details(if any)</b>	No	<b>Latitude and Longitude</b>	Latitude - 18, 41, 50 Longitude - 78, 6, 54
<b>FSI</b>	Data Not Provided by the Institute	<b>Purpose of Mortgage</b>	No
<b>Additional land for Merger or New Program</b>	Data Not Provided by the Institute	<b>Build Up Area(Sqm)</b>	Data Not Provided by the Institute

### Other Land Details

<b>Sr. No.</b>	1	<b>Land Registration No.</b>	229to233/2
<b>Date of Registration</b>	14/08/1985	<b>Area of Land (acres)</b>	6.55
<b>Khasra Number</b>	229to233/2	<b>Plot Number, Survey Number, etc</b>	229to233/2
<b>Land Situated At</b>	KANTESHWAR,NIZAMABAD	<b>Land Registered in the name Of</b>	DEPARTMENT OF TECHNICAL EDUCATION, TELANGANA STATE
<b>Type of Ownership (Sale deed/ Gift deed/Govt/Private Lease)</b>	Ownership	<b>Land Use Certificate Issued</b>	Yes
<b>In case of Private Lease-Name of the Leaser</b>		<b>Name of the Lessee</b>	
<b>Owner of the land ( In whose name last sale deed was made)</b>			
<b>Land Use Certificate Issuing Authority</b>	M.R.O, NIZAMABAD	<b>Is the Land Mortgaged</b>	No
<b>Details of Land If the Land is Mortgaged</b>	Data Not Provided by the Institute	<b>Land required at the time of First AICTE approval(In Acres)</b>	6.55
<b>Land available at the time of First AICTE approval(In Acres)</b>			6.55

### Building Details

<b>Building Status</b>	Available	<b>Total built up Area(Sqm) Planned</b>	3070
<b>Total built up Area(Sqm) ready</b>	3070	<b>Total Carpet Area(Sqm)-Instructional-ready</b>	1966
<b>Total Carpet Area(Sqm) Administrative-ready</b>	170	<b>Total Carpet Area (Sqm)-Amenities-ready</b>	125
<b>Access and Circulation Area (Sqm)</b>	703	<b>Activities in the building other than courses approved by AICTE</b>	NIL
<b>Whether Toilet Area is maintained as per National Building Code (NBC) Norms?</b>	Yes	<b>Whether Access and Circulation Area is maintained as per National Building Code (NBC) Norms?</b>	Yes

### Funds Position for Building Construction(Rs in Lakhs)

<b>Loans:</b>	0	<b>Own Share:</b>	0	<b>Funds allocated:</b>	0
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### Other Building Details

Data not entered by Institute

### Programme and Courses

<b>Sr. No.</b>	1	<b>Course Unique Id</b>	1-1513119538	<b>Programme</b>	ENGINEERING AND TECHNOLOGY
<b>Level</b>	DIPLOMA	<b>Course</b>	CIVIL ENGINEERING	<b>Shift</b>	1st Shift
<b>FT/PT</b>	FULL TIME	<b>Started In</b>	1985	<b>Applying For</b>	EoA Only

Date of Signature(dd/mm/yyyy)

Seal of Institute

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<b>Course Duration</b>	3	<b>Current Intake (2018-19)</b>	50	<b>Applied for Intake(2019-20)</b>	50
<b>NRI</b>	Not interested	<b>University/ Board</b>	State Board of Technical Education and Training, Hyderabad	<b>PIO / FN / Gulf Quota Approval status OCI</b>	Not interested
<b>Twining Program Request</b>	Not interested		<b>NBA Accreditation status (As on 10<sup>th</sup> April, 2018)</b>		No

<b>Sr. No.</b>	2	<b>Course Unique Id</b>	1-1513119541	<b>Programme</b>	ENGINEERING AND TECHNOLOGY
<b>Level</b>	DIPLOMA	<b>Course</b>	ELECTRONICS AND COMMUNICATIONS ENGINEERING	<b>Shift</b>	1st Shift
<b>FT/PT</b>	FULL TIME	<b>Started In</b>	1985	<b>Applying For</b>	EoA Only
<b>Course Duration</b>	3	<b>Current Intake (2018-19)</b>	50	<b>Applied for Intake(2019-20)</b>	50
<b>NRI</b>	Not interested	<b>University/ Board</b>	State Board of Technical Education and Training, Hyderabad	<b>PIO / FN / Gulf Quota Approval status OCI</b>	Not interested
<b>Twining Program Request</b>	Not interested		<b>NBA Accreditation status (As on 10<sup>th</sup> April, 2018)</b>		No

<b>Sr. No.</b>	3	<b>Course Unique Id</b>	1-1513119543	<b>Programme</b>	PHARMACY
<b>Level</b>	DIPLOMA	<b>Course</b>	PHARMACY	<b>Shift</b>	1st Shift
<b>FT/PT</b>	FULL TIME	<b>Started In</b>	1985	<b>Applying For</b>	EoA Only
<b>Course Duration</b>	2	<b>Current Intake (2018-19)</b>	30	<b>Applied for Intake(2019-20)</b>	30
<b>NRI</b>	Not interested	<b>University/ Board</b>	State Board of Technical Education and Training, Hyderabad	<b>PIO / FN / Gulf Quota Approval status OCI</b>	Not interested
<b>Twining Program Request</b>	Not interested		<b>NBA Accreditation status (As on 10<sup>th</sup> April, 2018)</b>		No

### Dual Degree/Integrated Course Details

Data not entered by Institute

### Vocational Course Details

Data not entered by Institute

### Instructional Area

Sr. No.	Programme	Level	Building No.	Building Name	Room Type	Room No.	Average Carpet Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	ENGINEERING AND TECHNOLOGY	DIPLOMA	GROUN D FLOOR	MAIN BLOCK	Additional Workshop	ADD WO RK	150	Ready	Ready	Ready	Ready
2	PHARMACY	DIPLOMA	GROUN D FLOOR	MAIN BLOCK	Laboratory	BIO CHE	110	Ready	Ready	Ready	Ready
3	ENGINEERING AND TECHNOLOGY	DIPLOMA	GROUN D FLOOR	MAIN BLOCK	Laboratory	CHE M	90	Ready	Ready	Ready	Ready
4	ENGINEERING AND TECHNOLOGY	DIPLOMA	FIRST FLOOR	MAIN BLOCK	Laboratory	DE	90	Ready	Ready	Ready	Ready
5	ENGINEERING	DIPLOMA	FIRST	MAIN	Drawing	DH	135	Ready	Ready	Ready	Ready

Date of Signature(dd/mm/yyyy)

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	AND TECHNOLOGY		FLOOR	BLOCK	Hall						
6	ENGINEERING AND TECHNOLOGY	DIPLOMA	FIRST FLOOR	MAIN BLOCK	Laboratory	EDC	90	Ready	Ready	Ready	Ready
7	ENGINEERING AND TECHNOLOGY	DIPLOMA	GROUN D FLOOR	MAIN BLOCK	Laboratory	HYD	90	Ready	Ready	Ready	Ready
8	ENGINEERING AND TECHNOLOGY	DIPLOMA	FIRST FLOOR	MAIN BLOCK	Tutorial Room	LH	66	Ready	Ready	Ready	Ready
9	ENGINEERING AND TECHNOLOGY	DIPLOMA	GROUN D FLOOR	MAIN BLOCK	Classroom	LH1	66	Ready	Ready	Ready	Ready
10	PHARMACY	DIPLOMA	GROUN D FLOOR	MAIN BLOCK	Classroom	LH2	66	Ready	Ready	Ready	Ready
11	ENGINEERING AND TECHNOLOGY	DIPLOMA	FIRST FLOOR	MAIN BLOCK	Classroom	LH3	66	Ready	Ready	Ready	Ready
12	ENGINEERING AND TECHNOLOGY	DIPLOMA	FIRST FLOOR	MAIN BLOCK	Classroom	LH4	66	Ready	Ready	Ready	Ready
13	ENGINEERING AND TECHNOLOGY	DIPLOMA	FIRST FLOOR	MAIN BLOCK	Classroom	LH5	66	Ready	Ready	Ready	Ready
14	ENGINEERING AND TECHNOLOGY	DIPLOMA	FIRST FLOOR	MAIN BLOCK	Classroom	LH6	66	Ready	Ready	Ready	Ready
15	PHARMACY	DIPLOMA	GROUN D FLOOR	MAIN BLOCK	Tutorial Room	LHH	33	Ready	Ready	Ready	Ready
16	PHARMACY	DIPLOMA	GROUN D FLOOR	MAIN BLOCK	Instrument Room	M ROOM	75	Ready	Ready	Ready	Ready
17	PHARMACY	DIPLOMA	GROUN D FLOOR	MAIN BLOCK	Laboratory	PH.C U	110	Ready	Ready	Ready	Ready
18	PHARMACY	DIPLOMA	GROUN D FLOOR	MAIN BLOCK	Machine Room	PHARMA	80	Ready	Ready	Ready	Ready
19	PHARMACY	DIPLOMA	GROUN D FLOOR	MAIN BLOCK	Laboratory	PHCHEM	110	Ready	Ready	Ready	Ready
20	ENGINEERING AND TECHNOLOGY	DIPLOMA	GROUN D FLOOR	MAIN BLOCK	Laboratory	PHY	90	Ready	Ready	Ready	Ready
21	ENGINEERING AND TECHNOLOGY	DIPLOMA	GROUN D FLOOR	MAIN BLOCK	Laboratory	S M	90	Ready	Ready	Ready	Ready
22	ENGINEERING AND TECHNOLOGY	DIPLOMA	GROUN D FLOOR	MAIN BLOCK	Laboratory	SDC	85	Ready	Ready	Ready	Ready
23	PHARMACY	DIPLOMA	FIRST FLOOR	MAIN BLOCK	Seminar Hall	SEM HALL	135	Ready	Ready	Ready	Ready
24	PHARMACY	DIPLOMA	GROUN D FLOOR	MAIN BLOCK	Laboratory	SEPTIC	20	Ready	Ready	Ready	Ready
25	ENGINEERING AND TECHNOLOGY	DIPLOMA	FIRST FLOOR	MAIN BLOCK	Seminar Hall	SH	135	Ready	Ready	Ready	Ready
26	ENGINEERING AND TECHNOLOGY	DIPLOMA	GROUN D FLOOR	MAIN BLOCK	Laboratory	SURVEY	80	Ready	Ready	Ready	Ready
27	ENGINEERING AND	DIPLOMA	FIRST FLOOR	MAIN BLOCK	Laboratory	TV &CO	115	Ready	Ready	Ready	Ready

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal



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	TECHNOLOGY										
28	ENGINEERING AND TECHNOLOGY	DIPLOMA	GROUND FLOOR	MAIN BLOCK	Workshop	WORK BASIC	200	Ready	Ready	Ready	Ready
29	PHARMACY	DIPLOMA	GROUND FLOOR	MAIN BLOCK	Classroom	WSP H1	66	Ready	Ready	Ready	Ready

### Instructional Area Common Facilities

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	FIRST FLOOR	MAIN BLOCK	Computer Center	C.LAB	150	Ready	Ready	Ready	Ready
2	FIRST FLOOR	MAIN BLOCK	Language Laboratory	LANGUAGE LAB	70	Ready	Ready	Ready	Ready
3	FIRST FLOOR	MAIN BLOCK	Library&Reading Room	LIB	300	Ready	Ready	Ready	Ready

### Administrative Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	GROUND FLOOR	MAIN BLOCK	Board Room	B ROOM	20	Ready	Ready	Ready	Ready
2	GROUND FLOOR	MAIN BLOCK	Office All Inclusive	DPTOFF	300	Ready	Ready	Ready	Ready
3	FIRST FLOOR	MAIN BLOCK	Cabin for Head of Dept	ECE	20.1	Ready	Ready	Ready	Ready
4	GROUND FLOOR	MAIN BLOCK	Exam Control Office	EDEP	30	Ready	Ready	Ready	Ready
5	FIRST FLOOR	MAIN BLOCK	Housekeeping	H KEEPING	10	Ready	Ready	Ready	Ready
6	FIRST FLOOR	MAIN BLOCK	Cabin for Head of Dept	HCES	20.1	Ready	Ready	Ready	Ready
7	FIRST FLOOR	MAIN BLOCK	Cabin for Head of Dept	HPH	20.1	Ready	Ready	Ready	Ready
8	FIRST FLOOR	MAIN BLOCK	Maintenance	MAINATINANCE	10	Ready	Ready	Ready	Ready
9	GROUND FLOOR	MAIN BLOCK	Principal Directors Office	P ROOM	32	Ready	Ready	Ready	Ready
10	GROUND FLOOR	MAIN BLOCK	Pantry for Staff	PANTRY	10	Ready	Ready	Ready	Ready
11	GROUND FLOOR	MAIN BLOCK	Central Store	S R 1	35.15	Ready	Ready	Ready	Ready
12	GROUND FLOOR	MAIN BLOCK	Central Store	S R 2	50.83	Ready	Ready	Ready	Ready
13	GROUND FLOOR	MAIN BLOCK	Placement Office	TPO	30	Ready	Ready	Ready	Ready
14	FIRST FLOOR	MAIN BLOCK	Security	WATCHM	12.53	Ready	Ready	Ready	Ready

### Amenities Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	GROUND FLOOR	BLOCK A	Cafeteria	CANTEEN	150	Ready	Ready	Ready	Ready

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2	GROUND FLOOR	BLOCK B	Girls Common Room	GIRLS ROOM	150	Ready	Ready	Ready	Ready
3	GROUND FLOOR	MAIN BLOCK	Stationery Store	REPROGRAPHY	10	Ready	Ready	Ready	Ready
4	GROUND FLOOR	BLOCK B	First aid cum Sick Room	SICK ROOM	25	Ready	Ready	Ready	Ready
5	FIRST FLOOR	MAIN BLOCK	Toilet	TB-1	83	Ready	Ready	Ready	Ready
6	GROUND FLOOR	MAIN BLOCK	Toilet	TB-2	83	Ready	Ready	Ready	Ready
7	FIRST FLOOR	MAIN BLOCK	Toilet	TB-3	15	Ready	Ready	Ready	Ready

### Circulation Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sq m)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	1 ST & GND FLOOR	MAIN BLOCK	Corridors	440	Yes	Ready	Ready	Ready	N
2	GND FLOOR	MAIN BLOCK	Other Areas (in Sq m)	60	Yes	Ready	Ready	Ready	N
3	GROUND FLOOR	MAIN BLOCK	Other Common Area (in Sq m)	203	Yes	Ready	Ready	Ready	N

### Laboratory Details

Sr. No.	Programme	Level	Course	Building No.	Building Name	Name of Lab	Yearly Budget (E) (Rs)	Yearly Budget (C)(Rs)	Investment till Date (Rs)	Research Lab?
1	ENGINEERING AND TECHNOLOGY	DIPLOMA	FIRST YEAR/OTHER	GROUND FLOOR	MAIN BLOCK	CHEMISTRY	66100	0	216100	No
2	ENGINEERING AND TECHNOLOGY	DIPLOMA	FIRST YEAR/OTHER	FIRST FLOOR	MAIN BLOCK	COMMUNICATION SKILLS LAB	8950	0	153842	No
3	ENGINEERING AND TECHNOLOGY	DIPLOMA	ELECTRONICS & COMMUNICATION ENGG	FIRST FLOOR	MAIN BLOCK	COMPUTER LAB	78300	0	3800170	No
4	ENGINEERING AND TECHNOLOGY	DIPLOMA	ELECTRONICS AND COMMUNICATIONS ENGINEERING	FIRST FLOOR	MAIN BLOCK	DIGITAL AND MICROPROCESSORS LAB	30048	500	34548	No
5	ENGINEERING AND TECHNOLOGY	DIPLOMA	ELECTRONICS AND COMMUNICATIONS ENGINEERING	GROUND FLOOR	MAIN BLOCK	ELECTRONIC DEVICES AND CIRCUITS LAB	0	3000	48000	No
6	PHARMACY	DIPLOMA	PHARMACY	GROUND FLOOR	MAIN BLOCK	HOSPITAL AND CLINICAL PHARMACY, BIOCHEM LAB	15000	1500	76500	No
7	ENGINEERING AND TECHNOLOGY	DIPLOMA	CIVIL ENGINEERING	GROUND FLOOR	MAIN BLOCK	HYDRAULICS LAB	0	0	3000	No
8	PHARMACY	DIPLOMA	PHARMACY	GROUND FLOOR	MAIN BLOCK	MACHINE LAB	0	0	8000	No

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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9	PHARMACY	DIPLOMA	PHARMACY	GROUND FLOOR	MAIN BLOCK	PHARMACEUTICAL CHEMISTRY	0	1243	6043	No
10	PHARMACY	DIPLOMA	PHARMACY	GROUND FLOOR	MAIN BLOCK	PHARMACEUTICS	33400	903	38803	No
11	PHARMACY	DIPLOMA	PHARMACY	GROUND FLOOR	MAIN BLOCK	PHARMACOLOGY, TOXICOLOGY AND PCOGNOSY, HAP	45800	2710	51840	No
12	ENGINEERING AND TECHNOLOGY	DIPLOMA	FIRST YEAR/OTHER	GROUND FLOOR	MAIN BLOCK	PHYSICS LAB	28200	0	31200	No
13	ENGINEERING AND TECHNOLOGY	DIPLOMA	CIVIL ENGINEERING	GROUND FLOOR	MAIN BLOCK	SM LAB	0	0	14000	No
14	ENGINEERING AND TECHNOLOGY	DIPLOMA	CIVIL ENGINEERING	GROUND FLOOR	MAIN BLOCK	SURVEYING LAB	0	0	26000	No
15	ENGINEERING AND TECHNOLOGY	DIPLOMA	ELECTRONICS AND COMMUNICATIONS ENGINEERING	FIRST FLOOR	MAIN BLOCK	TV LAB	18350	2326	25676	No

### Library Books

Sr. No.	Programme	Titles	Volumes	No. of Journals Published Abroad	No. of Journals Published in India	No. of e-Book Titles	No. of e-Book Volumes
1	ENGINEERING AND TECHNOLOGY	1500	7600	0	6	0	0
2	PHARMACY	212	1400	0	6	0	0

### Library Facilities

Sr. No	Working Hrs.	E journal Subscription	Annual Budget (Rs)	Area in Sqm	Library Networking	Bar Code or RF Tab book handling	Reprographic Facility	Reading Room Capacity (No. of Students)	Multimedia PCs (No.)	Library Management Software
1	9.00AM TO 6.00 PM	CREATIVE BOOKS AND PERIODICALS	61500	150	NIL	Yes	Y	60	10	Yes

### e-Journal Declaration

Status of declaration check box

BY CLICKING THIS CHECK BOX THE INSTITUTE HEREBY DECLARES THAT IT HAS SUBSCRIBED FOR ALL THE REQUIRED E-JOURNALS AS MENTIONED IN APPROVAL PROCESS HANDBOOK 2019-2020.

No

### Computational Facility

Sr. No	Legal System Software	Legal Application Software	Internet Bandwidth in Mbps	Internet Contention Ratio	PCs/Laptop exclusively available to students	PCs/Laptop available in Administrative Office	No. of PCs/Laptop available in Library	No. of PCs/Laptop in language lab	PCs/Laptop available to Faculty Members	Printers available to student
1	10	30	110	1:2	65	3	4	30	5	6

### Hostel Facility

Date of Signature(dd/mm/yyyy)

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## Application Report - Part 1

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Sr No.	No. of rooms having Single bed/room & Area of room in sq.m.	Building No.	Name of Building	No. of rooms having Double/Two bed/room & Area of room in sq.m.	Building No.	Name of Building	No. of rooms having Triple/Three bed/room & Area of room in sq.m.	Building No.	Name of Building	No. of rooms having Four bed/room & Area	Building No.	Name of Building
1	Boys &			&			&			Boys &		
2	Girls &			&			60 & 23.6		NEW HOSTEL BUILDING	Girls 160 & 34	1	MAIN BLOCK

### Operational Funds

Bank Name	Account No.	Bank Statement Date	Cash Balance
SBH	52088990066	31/01/2015	102848
SBI	10592998031	25/12/2014	49145
SBI	30787539929	30/06/2012	1214
SBI	31062706717	09/02/2015	35147
SBI	31069468731	14/02/2015	66245
SBH	23	13/02/2015	912359
SBH	52085208211	13/02/2015	1456214

### Financial Details(in Rs)

Funds/ Grants from Central Government	0	Funds/ Grants from UGC	0
Funds/ Grants from Student Fees	352746	Funds/ Grants from Donations	0
Funds/ Grants from State Government	2221566	Funds/ Grants from Other Bodies	0
Funds/ Grants raised from Other Sources/ Internal Revenue	0	Salary to the Teaching Staff	15005076
Remuneration to Visiting/Guest Faculty	40000	Salary to Non-teaching Staff:	8096568
Library (Investments)	78346	Equipment (Investments)	0
Building Maintenance Expenses	0	Other Expenditure (if any)	2072517

### Company/Industry Details

<b>Are you a Company/Industry wishing to set up a new Institute?:</b>		No	
Type of Company/Industry:	NA	Is the company having Minimum 100 Cr Turnover for the last 3 years? (Attach supporting documents):	NA
Company/Industry PAN No.:	NA	Company/Industry TAN No.:	NA
Company/Industry Registered Address:	NA	Company/Industry Year of Registration:	NA

### Ombudsman/Grievance Details

Grievance Committee Appointment	Yes	OMBUDSMAN Appointment	Yes
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### Ombudsman Appointment/Grievance Committee Details

Data not entered by Institute

### Anti-Ragging Related Details Provided by the Institute

1	Constitution of Anti-Ragging Committee	Yes
2	Constitution of Anti-Ragging Squad	Yes
3	Undertaking obtained from all Students	Yes
4	Appointment of Counselors	Yes
5	Undertaking obtained from parents of all the students	Yes
6	Undertaking obtained from students staying in Hostel	Yes
7	Undertaking obtained from parents of students staying in Hostel	Yes

### Anti-Ragging Committee/Squad Details

Data not entered by Institute

### Renewable Energy Related Details/Conservation of Energy Details

Sr. No.	Particulars	Details Provided by Institute
1	Total land available (in Sqm.)	26314

Date of Signature(dd/mm/yyyy)

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## Application Report - Part 1



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2	No. of buildings with roof tops	1
3	Annual electricity consumption (No. of units) during previous financial year	10000
4	Electricity Bill-Average rate per unit paid during previous financial year (Rs. / unit) & No. of units used	10
5	Renewable Energy, if any, used at present	No
6	Land available for placing solar photovoltaic panels (in Sqm.)	8000
7	Total approximate roof- top area available for placing solar photovoltaic panel (in Sqm.)	1400
8	Whether a policy has been adopted to use only LED lamps ?	No
9	Remarks	Data Not Provided by the Institute

### Other Facilities

<b>All Weather Approach (Motorized Road)</b>	Yes	<b>Backup Electric Supply</b>	Yes
<b>Barrier free Environment</b>	Yes	<b>CCTV Security</b>	Yes
<b>ERP Software</b>	Yes	<b>Electric Supply</b>	Yes
<b>General Insurance</b>	Yes	<b>Group Insurance</b>	Yes
<b>Institution Web Site</b>	Yes	<b>Insurance for Students</b>	Yes
<b>Internal Quality Assurance Cell</b>	Yes	<b>Fire and Safety Certificate</b>	Yes
<b>Media Cell</b>	Yes	<b>Backup Electric Supply</b>	Yes
<b>Medical &amp; Counseling facilities</b>	Yes	<b>Notice Boards</b>	Yes
<b>Public Announcement System</b>	Yes	<b>Potable Water Supply</b>	Yes
<b>Post &amp; Banking/ATM</b>	Yes	<b>Projectors in Classrooms</b>	Yes
<b>Sewage Disposal System</b>	Yes	<b>Staff Quarters</b>	No
<b>Sports facilities</b>	Yes	<b>Auditorium</b>	Yes
<b>Intellectual Property Right Cell</b>	Yes	<b>Innovation Cell/Club</b>	Yes
<b>Telephone &amp; FAX</b>	Yes	<b>Transport Facility</b>	Yes
<b>Vehicle Parking Facility</b>	Yes	<b>First Aid Facility</b>	Yes
<b>Rain Water Harvesting</b>	Yes	<b>Solar Power Systems</b>	Yes
<b>Appointment Of Student Counselor</b>	Yes	<b>Establishment Of Anti Ragging Committee</b>	Yes
<b>Establishment Of Committee For SC/ST</b>	Yes	<b>Provision to watch MOOCS Courses through Swayam</b>	Yes
<b>Implementation of Unnat Bharath Abhiyan:</b>	No	<b>Institution-Industry Cell:</b>	Yes
<b>Implementation of examination reforms</b>	Yes	<b>Implementation of Startup Policy</b>	Yes
<b>Implementation of mandatory Internship policy for students</b>	Yes	<b>Implementation of teacher training policy</b>	Yes
<b>Participation in the National Innovation Ranking</b>	Yes	<b>Group Accident Policy to be provided for the employees</b>	Yes
<b>Stand Alone Language Laboratory (Minimum 25 PCs/Laptop up to total intake of 1000.Further additional 25 PCs/Laptop per intake of 1000):</b>			Yes
<b>Safety Provisions including fire and other calamities</b>			Yes
<b>Establishment of Internal Complaint Committee (ICC) Committee As per section 4 of Sexual Harassment of Women at Workplace(Prevention, Prohibition and Redressal) Act, 2013</b>			Yes
<b>Establishment of Grievance Redressal Committee in the Institute and Appointment of OMBUDSMAN by the University</b>			Yes
<b>Digital Payment for all Financial Transactions as per MHRD Directives</b>			Yes
<b>Compliance of the National Academic Depository(NAD) as per MHRD Directives</b>			No
<b>Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Available in the AICTE Web Portal</b>			Yes
<b>Implementing Food Safety and Standard Act,2006 in the Institution</b>			Yes
<b>Implementation of Schemes Announced by MHRD</b>			Yes
<b>Offering of Skill Development Courses Approved by the Council</b>			Yes
<b>Participation in the National Institutional Ranking Framework(NIRF)</b>			Yes
<b>Fabrication Facility Laboratory(FABLAB) Tinkering Laboratory/Innovation Laboratory</b>			No
<b>Waste Management and Environment Improvement Measures to Ensure a Sustainable Green Campus</b>			Yes
<b>Copies of AICTE Approvals (LOA and EOA of subsequent years)obtained since Inception of Institution till date shall be placed in the Website of the Institution</b>			Yes
<b>Applied for Membership of National Digital Library</b>			Yes
<b>Establishment of Online Grievance Rederssal Mechanism</b>			Yes
<b>Whether the institution has implemented Safety and Security measures in the Campus?</b>			Yes
<b>Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and</b>			Yes

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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<b>environment friendly disposal of used sanitary napkin through sanitary napkin incinerator</b>	
<b>In the Class Rooms available, at least ONE shall be a Smart Class Room per Department</b>	Yes
<b>Training and Placement Cell with budget allocation proof of 1% of the total Institutional budget</b>	Yes
<b>Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members?</b>	Yes
<b>Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s)</b>	Yes
<b>Efforts to encourage Final Year students to appear GATE examination</b>	No
<b>Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution</b>	Yes

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Printed By : aic002985



**DECLARATION**  
**BY THE PRINCIPAL/DIRECTOR/REGISTRAR OF THE INSTITUTE/UNIVERSITY DEPARTMENT**

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations Notification dated on 30th November, 2016, published in the Gazette of India - Extraordinary Part III, Section- 4 and its amendment 05th December 2017 also the various provisions mentioned in the Approval Process Hand Book 2019-20.
- b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under PIO/FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women institute into Co-ed institute and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2019-20.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.
- f) I am also aware that Institute is eligible for grant of Extension of Approval to the Existing Institutions, Extended EoA(if Applicable as per APH 2019-20), only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2019-20.

**Signature of Principal/Director/Registrar**

**Name :**

**Seal/Stamp of the Institute/University Department**